

The Auxiliary of the Woman's Board of RUSH University Medical Center Presents:

# Cooks' Tour 2023

## Sponsor Commitment Form

Sponsor Name (Provide name as it should appear on event materials)

Sponsor Address

Contact Person

Email Address

Phone (as it should appear in program book)

Website and/or Social Media (for listing in program book)

### SPONSORSHIP LEVELS

**Leadership** (\$20,000+) - Includes full-page ad with premium placement in program book and recognition in all event materials

**Benefactor** (\$10,000) - Includes full-page ad and recognition in all event materials

**Gold** (\$5,000) - Includes half-page ad and recognition in event materials

**Silver** (\$1,500) - Includes quarter-page ad, name listed in program book

**Patron** (\$500) - Name listed in program book

**Other** \_\_\_\_\_

### ADVERTISING SPECIFICATIONS

Please submit a high-resolution PDF or JPEG artwork to [rushauxsponsorship@gmail.com](mailto:rushauxsponsorship@gmail.com)

**Full-page ads** trim size is 7w x 10h, please include 1/8 bleed on all sides, 7 1/8w x 10 1/8h

**Half-page ads** trim size is 7w x 5h, please include 1/8 bleed on all sides, 7 1/8w x 5 1/8h

**Quarter-page ads** trim size is 3 1/2w x 5h, please include 1/8 bleed on all sides, 3 5/8w x 5 1/8h

**Please return the completed sponsor commitment form, payment and artwork by July 1, 2023, to be included in the program book.**

### PAYMENT OPTIONS

**Online/Credit Card:**

To pay online via credit card, visit

[one.bidpal.net/cookstour2023/welcome](https://one.bidpal.net/cookstour2023/welcome)

**For payment questions, contact:**

**Natalie Hamm, [nataliehamm@gmail.com](mailto:nataliehamm@gmail.com)**

**Nidhi Singh, [chicagonidhi@gmail.com](mailto:chicagonidhi@gmail.com)**

**Check:**

**Make check payable to**

**Auxiliary of the Woman's Board of RUMC**

P.O. Box 142

Winnetka, IL 60093

