

# Cooks' Tour 2026

## Sponsor Commitment Form

Sponsor name (as it should appear on event materials)

Sponsor address

Contact person

Email address

Phone (as it should appear in program book)

Website and/or social media (for listing in program book)

### SPONSORSHIP LEVELS

- Leadership** (\$20,000+): Includes full-page ad with premium placement in program book and recognition in all event materials.
- Benefactor** (\$10,000): Includes full-page ad with priority placement in program book and recognition in all event materials.
- Platinum** (\$5,000): Includes full-page ad in program book and recognition in all event materials.
- Gold** (\$3,000): Includes half-page ad in program book and recognition in all event materials.
- Silver** (\$1,500): Includes half-page ad in program book and recognition in resource guide.
- Patron** (\$500): Includes quarter-page ad in program book and recognition in resource guide.
- Other** \_\_\_\_\_

### ADVERTISING SPECIFICATIONS

Ad sizes below are in inches. Please submit a high-resolution PDF or JPEG artwork to [rushauxsponsorship@gmail.com](mailto:rushauxsponsorship@gmail.com).

**Full-page ads** trim size is 7w x 10h, please add 0.125 bleed on all sides, 7.25w x 10.25h

**Half-page ads** trim size is 7w x 5h, please add 0.125 bleed on all sides, 7.25w x 5.25h

**Quarter-page ads** trim size is 3.5w x 5h, please add 0.125 bleed on all sides, 3.75w x 5.25h

**Please return the completed sponsor commitment form, payment and artwork by May 31, 2026, to be included in the program book.**

### PAYMENT OPTIONS

**Online/credit card:**

To pay online via credit card, visit [nscookstour.org](http://nscookstour.org)

**For payment questions, contact:**

**Ren Fata**, [kk0203@gmail.com](mailto:kk0203@gmail.com)

**Natasha Patla**, [natashapatla@atproperties.com](mailto:natashapatla@atproperties.com)

**Check:**

**Make check payable to**

**Auxiliary of The Woman's Board of RUMC**

P.O. Box 142

Winnetka, IL 60093